



FORM 26

(See rule 4A)

BF 300967



Affidavit to be filed by the candidate along with nomination paper before the returning officer for election to
Bye-Polls of House of People (name of the House)
 from 2-SRINAGAR PARLIAMENTARY constituency (Name of the constituency)

PART-A

I MEHRAJ KHAUR ^{MAUK} son/daughter/wife of KHOSHID AH Aged 25 years, resident of solemnly affirm and state on oath as under:-

(1) I am a candidate set up by INDEPENDENT (**name of the political party**) am contesting as an independent candidate

(** strike out whichever is not applicable)

(2) My name is enrolled in 32-KULAM, J&K (Name of the constituency and the State)

(3) My contact telephone number (s) is / are 7780439509 and my e-mail ID (if any) is mehraj.km and my social media accounts (if any) are contmk.com

(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax :-

S. No	Names	PAN	The financial year for which the last income tax return has been filed	Total Income shown in Income tax return (In Rupees)
1	Self	BFWPM6978R	N/A	N/A
2	Spouse	- Nil -	- Nil -	- Nil -
3	Dependant-1	- Nil -	- Nil -	- Nil -
4	Dependant-2	- Nil -	- Nil -	- Nil -
5	Dependant-3	- Nil -	- Nil -	- Nil -

(5) I am/ am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has / have been framed by the court(s) of competent jurisdiction. If the deponent is accused of any such offence(s) he shall furnish the following information:-

(i) The following case(s) is / are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more :-

(a)	Case/First information report No/Nos together with complete details of concerned Police Station /District/State	- Nil -
(b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged	- Nil -
(c)	Name of the court case No. and date of order taking cognizance.	- Nil -
(d)	Court(s) which framed the charge(s)	- Nil -
(e)	Date(s) on which the charge(s) was / were framed	- Nil -
(f)	Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction.	- Nil -

Certified that the state of the deponent is true and correct as declared on oath before me on this day of 21 / 03 / 2019

by SHAMIR KAZI The following case(s) is / are pending against me in which cognizance has been taken by the court (other than the cases mentioned in item (i) above)

(a)	Name of the Court, case No and date of order taking cognizance	- Nil -
(b)	The details of cases where the court has taken cognizance, action(s) of the Act(s) and description of the offence(s) for which cognizance taken.	- Nil -

SHAMIR KAZI
Notary Public



- (6) I have been / have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2) or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more.
- If the deponent is convicted and punished as aforesaid, he shall furnish the following information :
- In case the following cases, I have been convicted and sentenced to imprisonment by a court of law:

(a)	The details of case, Section(s) of the concerned Act(s) and description(s) of the offence(s) for which convicted.	- Nil -
(b)	Name of the Court(s), case No. and date(s) of order(s)	- Nil -
(c)	Punishment imposed	- Nil -
(d)	Whether any appeal was/has been filed against the conviction order, if so, details and the present status of the appeal	- Nil -

- (7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependants:-

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent here has the same, meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, '551.

Note: 5. Details including amount is to be given separately in respect of each investment.

S No	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	50,000	- Nil -	- Nil -	- Nil -	- Nil -
(ii)	Details of deposit in Bank accounts (FDRs) Term Deposit and all other types of deposits including saving accounts). Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative Societies and the amount in each such deposit.	1000	- Nil -	- Nil -	- Nil -	- Nil -
(iii)	Details of investment in Bonds, debentures/shares and units in companies / Mutual funds and other and the amount	- Nil -	- Nil -	- Nil -	- Nil -	- Nil -
(iv)	Details of investment in NSS, postal savings, Insurance policies and investment in any Financial Instruments in post office or Insurance Company and the amount.	- Nil -	- Nil -	- Nil -	- Nil -	- Nil -
(v)	Personal Loans/advance given to any person or entity including firm, company, trust etc. and the details of the same.	- Nil -	- Nil -	- Nil -	- Nil -	- Nil -
(vi)	Motor Vehicles, Aircrafts, Yachts, Ships etc. Details of Make, registration number etc. year of purchase and amount	- Nil -	- Nil -	- Nil -	- Nil -	- Nil -
(vii)	Jewellery, bullion and valuable thing(s) (give details and weight and value).	- Nil -	- Nil -	- Nil -	- Nil -	- Nil -

Certified that the statement declared on oath by the deponent is true and correct.

this day of 25/03/2024

by SHAMIMA AZIZ

(give details and weight and value).

SHAMIMA AZIZ
NOTARY PUBLIC



BF 300622

(viii)	Any other assets such as value of claim / interest.	- Nil -	- Nil -	- Nil -	- Nil -	- Nil -
(ix)	Gross Total Value	51000	- Nil -	- Nil -	- Nil -	- Nil -

B. Details of Immovable Assets :

Note : 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note : 2. Each land or building or apartment should be mentioned separately in this format.

S. No	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land Location(s) Survey Number(s).	- Nil -	- Nil -	- Nil -	- Nil -	- Nil -
	Area : (Total Measurement in acres)	- Nil -	- Nil -	- Nil -	- Nil -	- Nil -
	Whether inherited property (Yes or No).	- Nil -	- Nil -	- Nil -	- Nil -	- Nil -
	Date of Purchase in case of self acquired property	- Nil -	- Nil -	- Nil -	- Nil -	- Nil -
	Cost of Land. (in case of purchase) at the time of purchase	- Nil -	- Nil -	- Nil -	- Nil -	- Nil -
	Any investment of the land by way of development, construction etc.	- Nil -	- Nil -	- Nil -	- Nil -	- Nil -
	Approximate current market value	- Nil -	- Nil -	- Nil -	- Nil -	- Nil -
		- Nil -	- Nil -	- Nil -	- Nil -	- Nil -
(ii)	Non- Agricultural Land: Land Location(s) Survey Number(s).	- Nil -	- Nil -	- Nil -	- Nil -	- Nil -
	Area (total measurement in sq-ft)	- Nil -	- Nil -	- Nil -	- Nil -	- Nil -
	Whether inherited property (Yes or No.)	- Nil -	- Nil -	- Nil -	- Nil -	- Nil -
	Date of purchase in case of self-acquired property	- Nil -	- Nil -	- Nil -	- Nil -	- Nil -
	Cost of land (in case of purchase) at the time of purchase	- Nil -	- Nil -	- Nil -	- Nil -	- Nil -
	Any investment on the land by way of development, construction etc	- Nil -	- Nil -	- Nil -	- Nil -	- Nil -
	Approximate current market value	- Nil -	- Nil -	- Nil -	- Nil -	- Nil -
		- Nil -	- Nil -	- Nil -	- Nil -	- Nil -

Certified that the statement declared on oath before me at Srinagar on this day of 21-03-2017

by Mehar Azli
who is identified by [Signature]

MEHAR AZLI



BF 300623

(iii)	Commercial Buildings (including apartments) Location(s) - Survey Number(s)	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Area (total measurement in sq-ft)	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Built - up area (total measurement in sq - ft)	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Whether inherited property (Yes or No.)	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Date of purchase in case of self- acquired property	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Cost of Property (in case of purchase) at the time of purchase	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Any investment of the land by way of development, construction etc	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Approximate current market value	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
(iv)	Residential Buildings (including apartments) Location(s) - Survey Number(s)	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Area (total measurement in sq-ft)	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Built - up area (total measurement in sq - ft)	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Whether inherited property (Yes or No.)	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Date of purchase in case of self- acquired property	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Cost of Property (in case of purchase) at the time of purchase	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Any investment of the land by way of development, construction etc	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Approximate current market value	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
(v)	Others : (such as interest in property)	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
(vi)	Total of current market value of (iii) to (v) above.	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-

date of 21-03-2017

(8) I give here below the details of liabilities / dues to public financial institutions and government.
by Note: Please give separate details of name of Bank, institution entity of individual and amount before each item)
who is identified by

SHANIMA AZIZ
Notary Public



BF 300624

S. No	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank / financial institution(s) Name of the Bank or financial institution. Amount Outstanding Nature of Loan.	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Loan or dues to any other individuals / entity other than mentioned above Name(s), Amount outstanding, nature of loan	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Any other liability	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Grand total of liabilities	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
(ii)	Government dues: Dues to departments dealing with government accommodation.	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Dues to department dealing with supply of water	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Dues to department dealing with supply of electricity.	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Dues of department dealing supply of telephone/mobile	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Dues of department dealing with government transport (including aircrafts and helicopters	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Income tax dues	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Wealth tax dues	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Service tax dues	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Municipal property tax dues	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Sales tax dues	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Any other dues	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Grant total of all Government dues	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
(iii)	Whether any other liabilities are in dispute, mention the amount involved and the authority before which it is pending.	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-



on date of 21-03-2017
day of 21-03-2017
by SHARADA AZIZ
who is identified by 66

SHARADA AZIZ
District Officer



BF 300625

- (1) Details of profession of occupation :
 (a) Self ENGINEERING GRADUATE
 (b) Spouse -nil-

(2) My educational qualification is as under :-
 (Give details of higher school/university education mentioning the full form of the certificate, diploma/ degree course, name of the school/collage/university and the year in which the course was completed.

PART-B

(II) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A :

1	Name of candidate	Sh/Smt/Kum. <u>MEHRAJ KHORRCHID MALIK</u>				
2	Full postal address	<u>Present: NEW AIRPORT ROAD, HYDERABAD, SRINAGAR</u>				
3	Number and name of the constituency and state	<u>2-SRINAGAR - PARLIAMENTARY</u>				
4	Name of the political party which set up the candidate (otherwise write Independent)	<u>INDEPENDENT</u>				
5	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two year or more	<u>-nil-</u>				
	(ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above]	<u>-nil-</u>				
6	Total Number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-section (1), (2) or (3) of section 8 of Representation of the people Act, 1951]	<u>-nil-</u>				
7		PAN of	Year for which last income tax return filed	Total income shown		
	(a) Candidate	<u>BFWPM6978R</u>				
	(b) Spouse	<u>-nil-</u>	<u>-nil-</u>	<u>-nil-</u>		
	(c) Dependents	<u>-nil-</u>	<u>-nil-</u>	<u>-nil-</u>		
8	Details of Assets and Liabilities in Rupees :					
	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
	Moveable Assets (total value)	<u>-nil-</u>	<u>-nil-</u>	<u>-nil-</u>	<u>-nil-</u>	<u>-nil-</u>
	Immoveable Asset :	<u>-nil-</u>	<u>-nil-</u>	<u>-nil-</u>	<u>-nil-</u>	<u>-nil-</u>
	Purchase price of self-acquired immovable property	<u>-nil-</u>	<u>-nil-</u>	<u>-nil-</u>	<u>-nil-</u>	<u>-nil-</u>
	Development / construction cost of immovable property after purchase (if applicable)	<u>-nil-</u>	<u>-nil-</u>	<u>-nil-</u>	<u>-nil-</u>	<u>-nil-</u>



Certified that the statement declared on oath before me at Srinagar on this day of 24/02/02 by Meheraj Malik who is identified by [Signature]

[Signature]
 JAMIMA AZIZ
 Notary Public



BF 300626

	III	Approximate current market value	-nil-	-nil-	-nil-	-nil-	-nil-
		(a) Self acquired assets (total value)	-nil-	-nil-	-nil-	-nil-	-nil-
		(b) Inherited assets (Total value)	-nil-	-nil-	-nil-	-nil-	-nil-
9		Liabilities	-nil-	-nil-	-nil-	-nil-	-nil-
	(i)	Government dues (total)	-nil-	-nil-	-nil-	-nil-	-nil-
	(ii)	Loans from Bank, Financial Institutions and others (Total)	-nil-	-nil-	-nil-	-nil-	-nil-
10		Liabilities that are under dispute	-nil-	-nil-	-nil-	-nil-	-nil-
	(i)	Government dues (total)	-nil-	-nil-	-nil-	-nil-	-nil-
	(ii)	Loans from Bank, Financial Institutions and others (Total)	-nil-	-nil-	-nil-	-nil-	-nil-
11	Highest educational qualification: (Given details of highest School/University/Education mentioning the full form of the certificate / diploma / degree courses, names of the School / College / University and the year in which the course was completed)						

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of knowledge and belief and no part of it is false and nothing material has been concealed therefrom, I further declare that :-

- There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of part A and B above
- I, my spouse, or my dependants do
- Not have any asset or liability, other than those mentioned in items 7 and 8 of part A and items 8, 9 and 10 of part B.

Verified at Srinagar this the 21st day of March, 2017

Note : 1. Affidavit should be filed latest by 3:00 PM on the last day of filing nomination

Note : 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note : 3. All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item either "Nil" or "Not" applicable as the case may be should be mentioned.

Note : 4. The Affidavit should be either typed or written legibly and neatly.

certified that the statement declared on oath before me at Srinagar on this day of 21-03-2017

(1) Number S.O. 728(E) dated 8th May, 2007

(2) Number S.O. 425(E) dated 23rd February, 2011

who is licensed by

Shamima Azim
Notary Public

[F.No. H-11019(6)/2012-Leg-II]

Dr. SAJAY SINGH Addl. Sect.

Note: The principal rules were published vide notification number S.O. 859, date the 15th April, 1961 and last amended vide